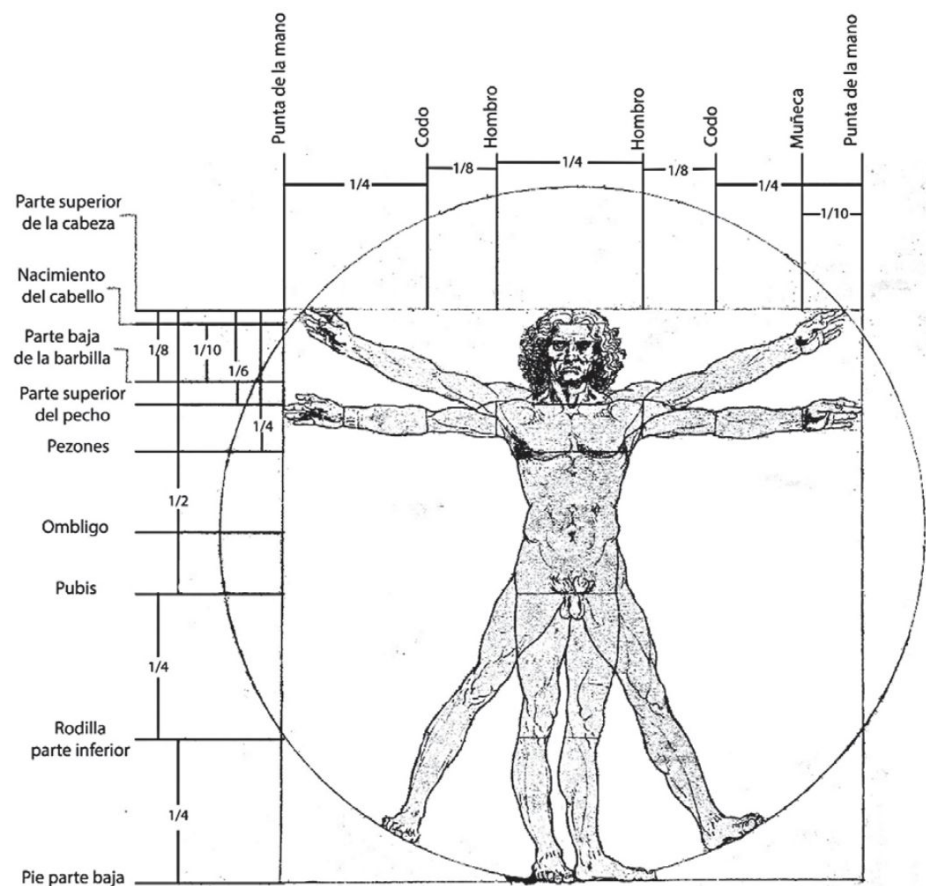


**Vitruvio, el arquitecto, dice en su trabajo sobre arquitectura que las medidas del cuerpo humano están distribuidas por la Naturaleza de la siguiente manera: 4 dedos forman 1 palma y 4 palmas componen 1 pie, 6 palmas componen 1 codo; 4 codos hacen la altura de un hombre. Y 4 codos hacen un paso y 24 palmas hacen un hombre; Y estas medidas las utilizó en sus edificios...**



- Un dedo
- Una palma
- Un pie
- Un codo



# Renacimiento de la matemática



# Escolásticos vs Humanistas

## Contrastes

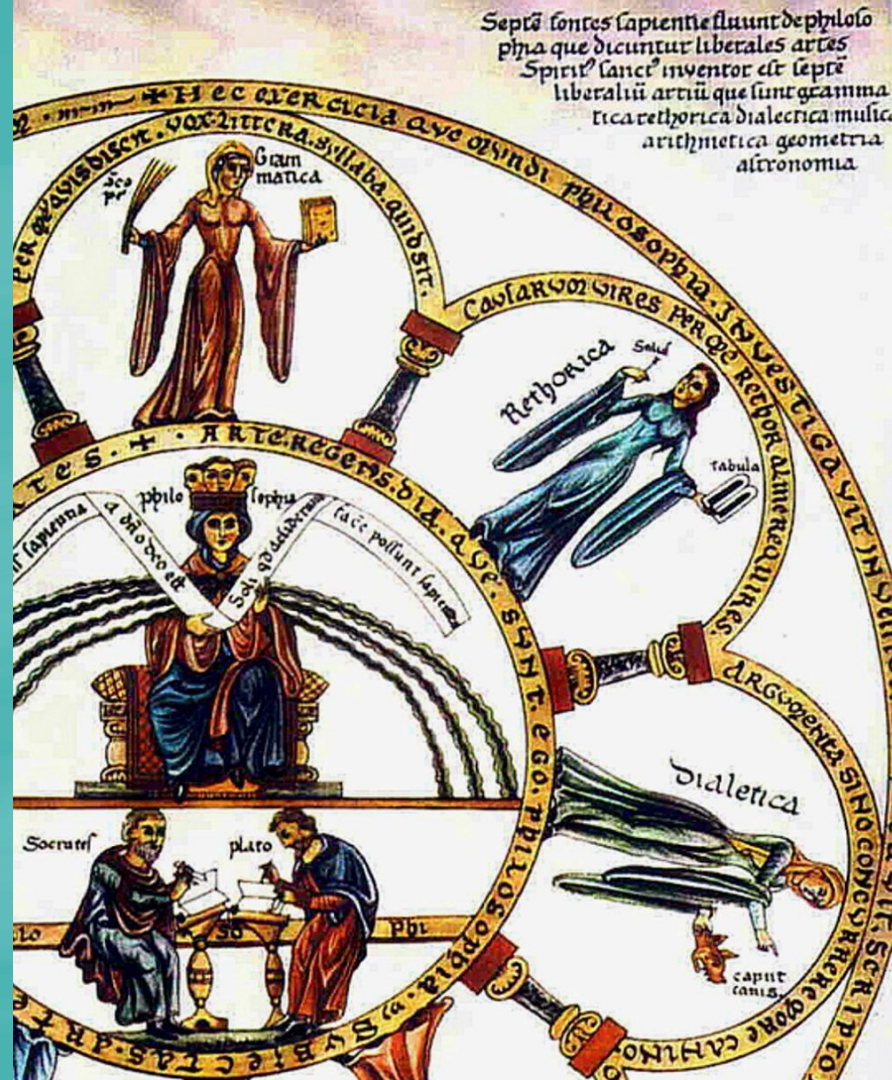
Reunir, organizar y estudiar con actitud crítica el conocimiento antiguo



# Gramática

# Lógica (Dialéctica)

# Retórica



# Quadrivium

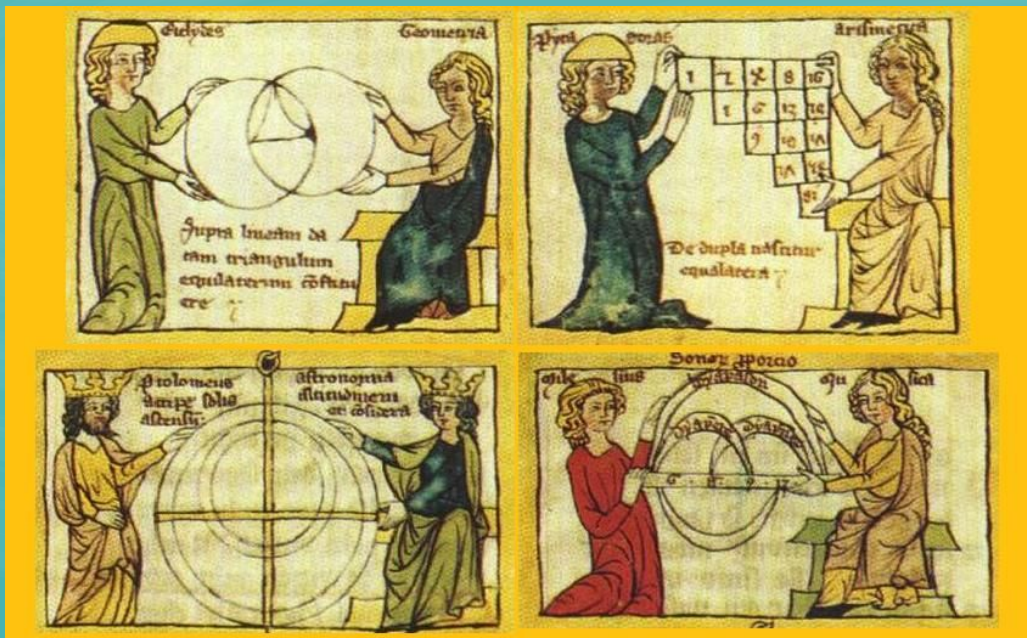


Aritmética

Música

Geometría

Astronomía



# Desarrollos matemáticos

2

Perspectiva

Geometría

Trigonometría

Brunelleschi

Alberti

Pacioli

Durero

Peurbach

7



# 8 + 3

# Peurbach (1423-1461)

## THEORICAE

NOVAE Planetarum, id est, septem errantium syderum, Necnon Octavi orbis, seu firmamenti, Authore GEORGIO Peurbachio Germano, Mathematicarum disciplinarum (olim) interprete subtilissimo: Nuper summa diligentia ORONTII Finci Delphinatis emendatae, Figuris item opportunissimis, & scholis non aspernandis illustratae, longep̄ castigatius, quam antea, ipso curante coimpresae.

A. terre.  
 B. aqua.  
 C. aer.  
 D. ignis.  
 E. luna.  
 F. Mercurius.  
 G. venus.  
 H. sol.  
 I. mars.  
 K. iuppiter.  
 L. saturnus.  
 M. firmamentū.  
 N. Zodiacus.

¶ Venundantur Parisijs, in vico a sancto Iacobo, apud Reginaldum Caldarium, sub hominis siluestris infignio commorantem.

M D XXV.

92. PASSIONES  
 SCHEMA APPARENTIVM  
 & nerarum synodorum.

93. PLANETARVM.  
 solaris aut lunaris eclipsate.  
 Typi eclipticorum punctuorum.

Scholia.  
 Sole per quartam occidentalem currente, linea visibilis, veram lineam in consequentiam signorum sequitur. accidit igitur in hac quarta coniunctione lune & solis, præcedet vera coniunctio visibilis, ut in presentis figura ad veram solis lineam. L. N. O. prius luna accedit, h̄ ad visibilem B. L. P. At in quarta orientali contrariū semper euenit, ut ex eadem figura oalis subijatur.

Textus.  
 Latitudo lune visa est arcos arcuum magni per polos zodiaci & locum lune verum, aut visum trãsentis inter eclipticam & circulum sibi æquidistantem in adentem per locum visum interceptus.

Digni ecliptici dicuntur duodecime diametri corporis solaris

Textus.  
 DE DURATIONE ET QVANTITATE Lunarum defectuum.

Minuta casus in eclipsi lunari sunt minuta zodiaci, quæ Luna perambulat Solem superado à principio eclipsis usque ad medium eius, si particularis fuerit, aut universalis sine mora, uel à principio usque ad initium totalis obscurationis, si universalis cum mora fuerit.

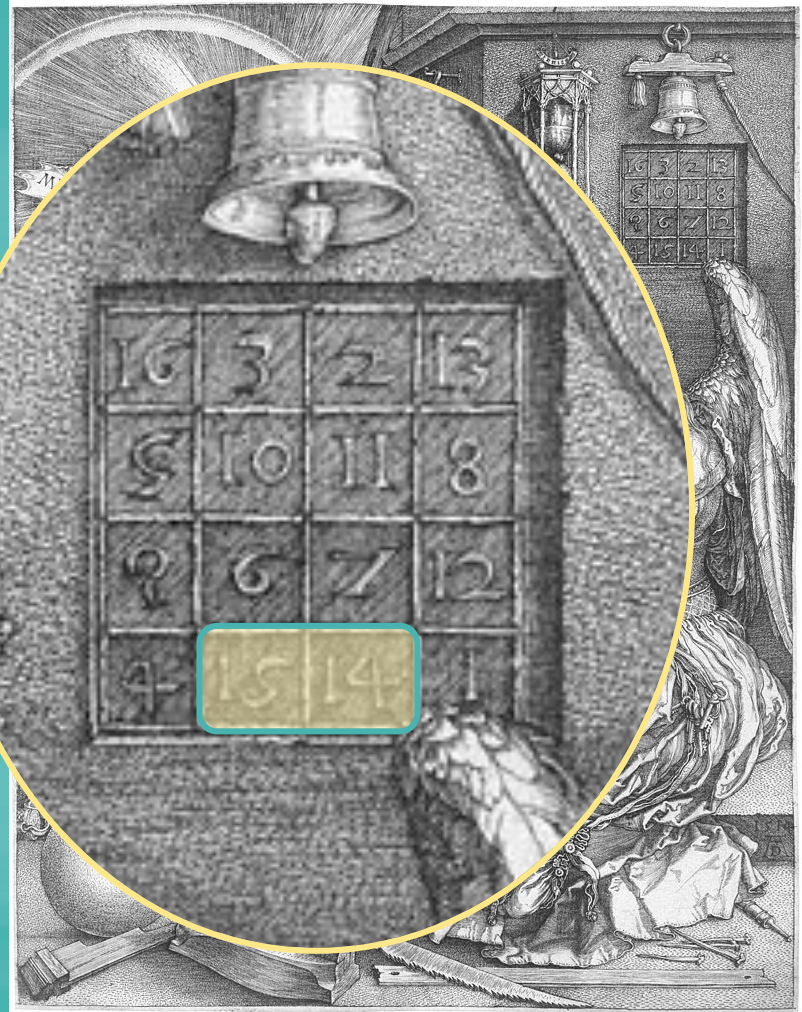
Minuta moræ dimidiæ sunt minuta zodiaci, quæ Luna Solem superado à principio totalis obscurationis, usque ad medium eius perambulat.

Minuta casus in eclipsi solari, sunt minuta quæ Luna à principio eclipsis usque ad medium superatione sua

# Theoricae Novae Planetarum (1454). Edición de 1525.

***Melancolía I***  
**Grabado de 1514**

**Durero (1471-1528)**



# **Rinoceronte Indio (1515)**



**Durerro (1471-1528)**





# Nicolás de Cusa

1401-1464

*De docta ignorantia*



9

# Rafael Bombelli (1526-1573)



**Raíces reales como solución.**

L ALGEBRA  
PARTE MAGGIORE  
DELL'ARITMETICA  
DIVISA IN TRE LIBRI  
DI RAFAEL BOMBELLI  
DE BOLOGNA.



# 8 + 3

## *Liber Abaci*

prima	9
	37
	37
seconda	69
	37
	37
la prova	1369
è 1	37
	37

Illustriamo ancora la moltiplicazione di 37 per 37. Si scrive il 37 sotto il 37, come abbiamo detto sopra dei 12, e si moltiplica il 7 per il 7; si ha 49; quindi il 9 si mette sopra entrambi i 7, come è mostrato nella prima illustrazione, e la figura quattro delle decine, che è in 49, è tenuta in mano; il 7 del numero superiore è moltiplicato per il 3 in basso, e il 7 in basso per il 3 in alto, e si sommano insieme; si ha 42 che si aggiunge al 4 mantenuto prima; si ha 46; le unità di 46, che sono 6, si scrivono sopra i 3 come mostrato nella seconda figura, e il 4 delle decine che sono in 46, si tiene in mano; quindi, il 3 del numero superiore viene moltiplicato per il 3 in basso; si ha 9 che si aggiunge al 4 che è in mano; si ha 13; il 3 di 13 viene messo al terzo posto e 1 al quarto, come nella terza e ultima illustrazione.

Per sapere se la moltiplicazione è corretta, si sommano le figure che sono nel 37 superiore, cioè il 3 e il 7; si ha 10, da cui si sottrae 9; rimane 1 che è tenuto in mano. Sempre allo stesso modo si sommano le figure del 37 in

# L'ALGEBRA OPERA

Di RAFAEL BOMBELLI da Bologna  
Divisa in tre Libri.

*Con la quale ciascuno da se potrà venire in perfetta  
cognitione della teorica dell' Arithmetica.*

Con vna Tavola copiosa delle materie, che  
in essa si contengono.

*Possa hora in luce à beneficio della Studioli di  
dotta professione.*



IN BOLOGNA,  
Per Giovanni Rossi. MDLXXIX.  
Con licenza de' Superiori



+√-1 “più di meno”  
y  
-√-1 “meno di meno”.

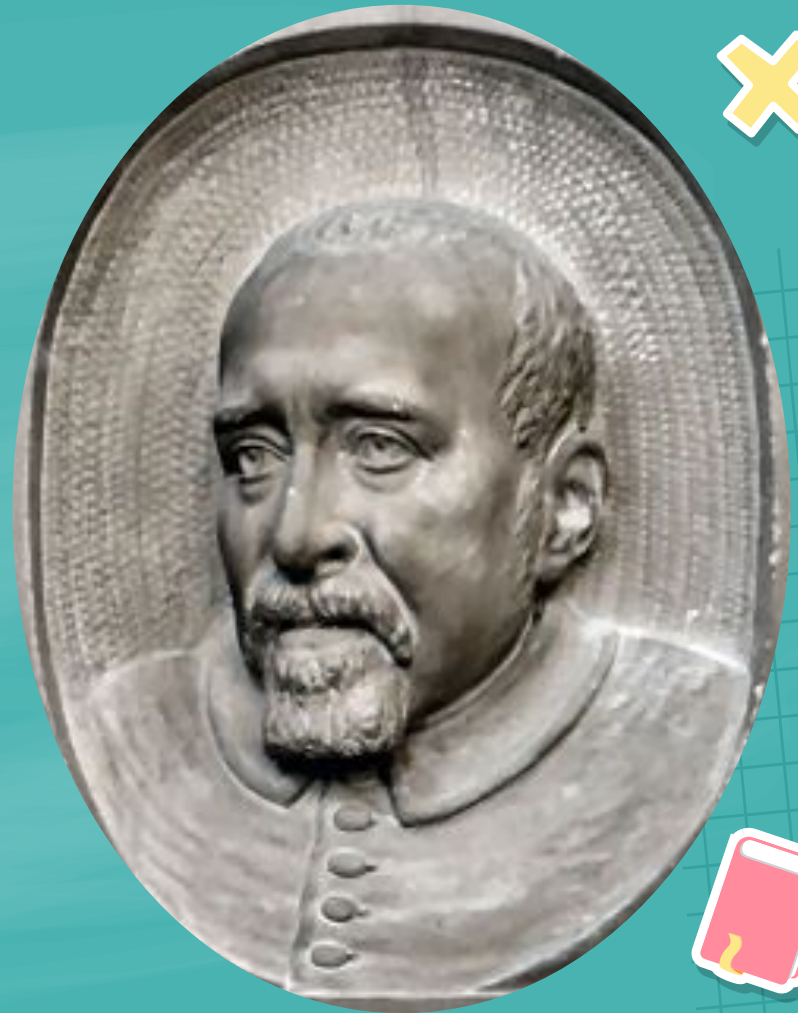


# RECORDE

(1510-1558)

*The grounde of artes*

*The Whetstone of  
Witte*



8 + 3

430 Rules of Practise.

At 19 s 6 d the yard, what 738 yards?

	738	<i>Otherwise by</i>
10 s	369	<i>Rebating.</i>
5 s	184-10	738
4 s	144-12	6 d 18-9 l
6 d	18-9	117 1/2-111
pounds	719-11 f	

The like againe is done by rebating, as by these two examples appeareth.

At 18 l the Ell, what 418 Ells?

2 s	41	16
pounds	376	41
At 16 s the Ell, what	517 Ells?	
4 s	103	8
pounds	413	13 f

7 Rule. *And now I will touch a little the even part of a pound, that falleth out in pence and shillings, whereof for these parts you shall take such like part out of the given number that is to be multiplied, as the price of that given number beareth in proportion to a pound, which also for their better aide is here set downe.*

1	8 d	}	}	<i>is the</i>	}	<i>part of a pound.</i>
2	6					
3	4					
4	8					

Item, first for 1 shilling 8 pence take the  $\frac{1}{11}$  part

Rules of Practise. 431

part of the given number, and if any thing do remaine, they are twelve parts of a pound, each one being in value 1 shilling 8 pence.

Item, for 2 shillings 6 pence, take the  $\frac{1}{5}$  part of the number that is to be multiplied. And if any thing do remaine, they are eight parts of a pound, each one being in value 2 shillings 6 pence.

Item, for 3 shillings 4 pence, as appeareth by the Table, you must take the  $\frac{1}{3}$  part of the given number, and if any thing do remaine, they are 6 parts of a pound, each one being in value 3 shillings 4 pence.

Item, for 6 shillings 8 pence, take the  $\frac{1}{3}$  part of the number that is to be multiplied: And if any vnites do remaine, they are thirds of a pound, euery one being worth 6 shillings 8 pence.

Other infinite numbers there are, that may be reduced by abreuision into the proportionate parts of a pound, as 16 shillings 8 pence maketh  $\frac{1}{3}$ : which 16 shillings 8 pence is easily reduced into groats, by multiplying 16 by 3, and thereto adde 2, which maketh 50 groats.

Then set 60 the groats of a pound vnder 50: cutting off the 16—8  
2 ciphers, as is here performed.

16	8
	3
50	0
60	0

And then haue you brought 16 shillings 8 d into the knowne parts of a pound, which maketh  $\frac{1}{3}$ .

But

# THE GROVND OF ARTS.

TEACHING THE PERFECT worke and practife of Arithmeticke, both in whole Numbers and Fractions, after a more easie and exact forme then in former time hath bene set forth: Made by M. ROBERT RECORD D. in *Physick*.

*Afterward, augmented by Mr. John Dee.*

And since enlarged with a Third part of Rules of Practife, abridged into a briefer method then hitherto hath bene published, with diuers necessary Rules incident to the Trade of Merchandise, with Tables of the variation of all Coynes, as they are current at this present time:

By IOHANN DEWELIS.

And now diligently perused, corrected, illustrated and enlarged; with an *Appendix* of figurate Numbers, and the Extraction of their Roots, according to the Method of *Christian Wittius*: with Tables of Board and Timber measure; and new Tables of Interest vpon Interest, after 10 and 8 per 100; with the true value of Annuities to be bought or sold present, Respected, or in Reuerfion the first calculated by R. C. but corrected, and the latter diligently calculated by *Elihu* *Harrell*, *Philadelphian*.

*Scientia non habet inimicum nisi ignorantiam.*

Fide ———— fide ———— Vide.

LONDON,

Printed by THO. HARPER, for *John Harison*, and are to be sold at his shop in Pater noster Row, at the signe of the Vnicorne 1632.

## The grounde of artes 1543



p



m



*Behende und hüpsche  
Rechenung auff allen  
Kauffmanschafft  
(1489)*

**WIDMAN**



72

4	+	5	Wilt du das wys
4	—	17	sen oder defgley
3	+	30	chen/So sumier
4	—	19	die zentner vnd
3	+	44	lb vnd was auß
3	+	22	—ist/das ist mi
Zentner	3	—	11 lb nus dz sez beson
	3	+	50 der vnd werden
	4	—	16 4539 lb (So
	3	+	44 du die zentner

# The Whetstone of Witte (1557)

## Recorde

### The whetstone of witte,

whiche is the seconde parte of  
Arithmetike: containyng the tractation  
of Roothes: The Cosyke practise,  
with the rule of Equation: and  
the woorkes of Surde  
Numbers.

*Though many stones doe beare greate price,  
The whetstone is for exercise  
As needefull, and in woorkes as straunge:  
Dulle thinges and harde it will so chaunge,  
And make them sharpe, to right good vse:  
All artesmen knowe, thei can not chuse,  
But vse his helpe, yet as men see,  
Nae sharpenesse semeth in it to bee.*

*The grounde of artes did brede this stone:  
His vse is greate, and moare then one.  
Here if you lift your wittes to whette,  
Suche sharpenesse thereby shall you gette.  
Dulle wittes hereby doe greatly mende,  
Sharpe wittes are fined to their fulle ende,  
No to proue, and praise, as you doe finde,  
And to your selfe be not vnkinde.*




**These** Bookes are to bee solde, at  
the West doore of Poules,  
by Iohn Wygtonne.



And this is all that needeth to be taughte, concerning this woork.

Howbeit, for easie alteration of *equations*. I will propounde a fewe examples, because the extraction of their rootes, maie the more aptly be wroughte. And to avoide the tedious repetition of these wordes: is equalle to: I will sette as I doe often in woork use, a **paire of paraleles**, or **Remoive lines of one lengthe, thus: ————, because noe. 2. thynges, can be moare equalle.** And now marke these numbers.

I.

14.  15.  71. 

## The Arte

that denomination followe the rules, now lasse declared.

Wherefore I shall not neede to doe any more, but to set forth the onely certain examples, of every kinde of woorkes in them.

### Examples of Numeration.

$\frac{1}{2}$  C. Signifieth  $\frac{1}{2}$  of a Roote.

$\frac{1}{4}$  S. Betokeneth  $\frac{1}{4}$  of a Square.

$\frac{1}{8}$  C. Representeth  $\frac{1}{8}$  of a Cube.

And so of all other formes of *Cosike* signes: where by is intended, that the *Cosike* quantitie, is diuided into so many partes, as the denominator containeth, and there is here represented onely so many of them, as the numerator doeth import.

Scholar. Hereby I dooe perceiue, that a fraction *Cosike*, maie signifie a number, and not onely a parte of an vnitie, as it did in numbers *Abstrakte*.

For when I saie  $\frac{1}{3}$  S. if that Square be. 9. then that fraction signifieth. 6. But if the Square be. 4. then that fraction doeth represente. 2.

Likewises  $\frac{1}{8}$  C. if the Cube be. 8. then that fraction doeth signifie. 6. But if the Cube be. 27. then that fraction is equalle to. 20.

Master. You doe consider it well.

### Of Addition.

Addition.

Now for addition, take these examples.

$\frac{1}{3}$  S. added to  $\frac{1}{3}$  S. doe make  $\frac{2}{3}$  S. or.  $1 \frac{1}{3}$ .

$\frac{1}{4}$  C. ioined with  $\frac{1}{4}$  C. doe make  $\frac{2}{4}$  C. or. 1. C.

And in vnlike signes.

$\frac{1}{3}$  S. added to  $\frac{1}{4}$  C. doe make  $\frac{4}{12}$  C. or els thus by one common denominator.

$$\frac{16. C. + 15. S.}{20.}$$

Of

## of *Cosike* numbers.

Where for myne owne ease, and aied of memozie, I haue set vnder euery doubling of the *quotiente*: And the somme that amounteth, by the multiplication of the same, into the newe *quotiente*, with the Square of the same newe *quotiente*.

Whereby I perceiue that the numbers, doe not go in soche order, that euery odde place, maketh a newe roote, as it doeth in numbers *Abstrakte*. But sometime I must take. 2. places nerre together, and at an other tyme, I shall scippe. 2. or. 3. places.

Master. You marke it well. And yet that is a good and true rule, that some menne teache: that in these *Cosike* numbers, as well as in other *Abstrakte* numbers, you shall marke euery odde place, and vnder eche of them to finde a Square roote. But that is to be vnderstande, when the numbers are sette, in their besteste and exacteste order.

These fewe examples maie suffice, for a declaration of extracting the roote of Square numbers, made by multiplication. And now touchyng those numbers, *The rootes of numbers equal that bee equalle to some rooted number, and namely to be squarets.* soche as be equalle to a square number, I will teache you how their roote maie be extracted.

But firste you shall marke, that a Square beeyng compared, as equalle to rootes and numbers, the rootes maie bee coupled with the numbers onely, in. 3. formes. That is.  $20 = 4 \times 5$  (whiche is all one with  $9 = 3 \times 3$ ) or els thus.  $9 = 3 \times 3$ . Or thirdly,  $20 = 2 \times 10$ . And for eche of these. 3. formes, there is some varietie, in the extraction of the roote. And in them all moche agremente.

For the first forme, where  $20 = 4 \times 5$  is equalle to *The firste* take these examples  $1 \frac{1}{3}$  is equalle to.  $4 \frac{1}{3} = 21 \frac{1}{3}$  forme. or.  $1 \frac{1}{3}$ . is equalle to  $35 \frac{1}{3} = 2 \frac{1}{3}$ . Likewises  $1 \frac{1}{3}$  is equalle to.  $10 \frac{1}{3} = 75 \frac{1}{3}$ . or.  $1 \frac{1}{3}$ . is equalle to  $105 \frac{1}{3} = 8 \frac{1}{3}$ .